

TUESDAY, 19TH APRIL, 2016

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB-COMMITTEE "A"** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.30 A.M. ON TUESDAY, 26TH APRIL, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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Ref:	AD016-001

LICENSING SUB-COMMITTEE "A"
3 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|---|----------------------------|
| 1. Councillor P.M. Edwards | (Labour Group) |
| 2. Councillor H.I. Jones [Chair] | (Independent Group) |
| 3. Councillor J. Thomas | (Plaid Cymru Group) |
| 4. Councillor M.K. Thomas | (Labour Group) |
| 5. Councillor D.E. Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. APPLICATION FOR THE VARIATION OF A PREMISES LICENCE - 5 - 52
DROVERS ARMS HOTEL, 106 LAMMAS STREET, CARMARTHEN